

# 38th Annual Big Island Rendezvous & Festival APPLICATION TO PARTICIPATE

2024 Oct 3-4 Education Days

2025 October 2-3 Education Days

Oct 5-6, Public Days

October 4-5 Public Days

#### Who we are.

We are the Midwest's largest early American history event. Our timeline goes from 1650 to 1880's. Our focus is experiential (hands-on) education and entertainment for all ages.

The event is held at Bancroft Bay City Park in Albert Lea, MN. This is a beautiful peninsula that extends into Fountain Lake and features both wooded and open areas.

#### New to the event?

Traders and Interpreters wanting to become part of this event are asked to contact us for application. We are continuously looking for new interpreters, demonstrators, traders, food vendors, entertainers, and families. Fill out the attached registration form. Call us at 1-507-402-6371 if you have questions. NO PARTICIPANTS ARE ALLOWED TO SET UP PRIOR TO TUESDAY BEFORE THE EVENT UNLESS YOU ARE VOLUNTEERING TO HELP WITH THE FESTIVAL. All participants must depart the site by 4 pm on Wednesday following the event.

(If setup is required prior to Tuesday, please call, write or e-mail)

#### Early registration.

There are benefits to early registration. You will save money and secure a site. See the registration form for our fees and dates.

#### Event rules.

To maintain a high-quality event, we must maintain a strict set of rules. The entire responsibility of this festival AND ALL PARTICIPANTS is to educate our visitors either directly or indirectly. These include set-up times, quiet hours. Please take time to review the general festival rules as well as those applicable to families, interpreters, traders, etc.

#### Questions?

If you have questions that are not answered in this packet, call 1-507-402-6371, e-mail or write us at: <a href="mailto:pvining1798@gmail.com">pvining1798@gmail.com</a>, Big Island Rendezvous & Festival, Inc., 132 North Broadway, Albert Lea, Minnesota 56007.

### General Arrival/Departure Rules

	TuesWed.	Thursday	Friday	Saturday	Sunday
	October 3-4	October 5	October 6	October 7	October 8
Times vehicles	8:00 AM on	6:00 to 7:30 AM.	6:00 to 7:30 AM	No Time	After
allowed on site		4:00 to 8:00 PM	after 4:00 PM		5:00 PM (approx.)

#### Arrival/set-up

- Set up only in space designated AND DO NOT ARRIVE PRIOR TO TUESDAY UNLESS VOLUNTEERING TO HELP.
- No set-up during event hours, after 9 PM or before 6:00 AM.
- Unload A.S.A.P. and remove vehicle and park in designated area.
- Keep tent ropes out of traffic patterns and service roads.
- Do not dig trenches in or around your camp.
- Fire pits are allowed when you leave, replace the plug and water it.
- All tents and displayed items must be historically accurate.

#### **During event hours**

## The entire responsibility of this festival AND ALL PARTICIPANTS is to educate visitors directly or indirectly.

- Use only period-correct drinking and eating ware.
- Each family is asked to educate the visitors.
- No smoking of non-period cigarettes, cigars, pipes, etc. in public view.
- Keep ALL modern (non-period) conveniences out of sight including enamelware (except in Pioneer Town).
- Remain in full period dress (including shoes, coats, eyewear etc.) let us know if medical problems impact this and we will try to work with you.

#### At all times

- No fighting or other disturbances.
- Never carry a loaded firearm on site or shoot in unauthorized areas or at unauthorized times. No inline, composite-stocked, or stainless-steel muzzleloaders allowed.
- Keep your fire under control and do not leave it unattended.
- Always keep pets under control and on a leash. Clean up after your pets.
- No gas, electric or battery-powered lanterns.

#### **Quiet hours**

In respect for those who must work, educate, and entertain the public during this event, the following quiet hours will be enforced.

• Wednesday - Friday 10:30 PM to 6:00 AM Saturday - 11:00 PM to 6:00 AM

#### When you leave

## NO TEARING DOWN PRIOR TO 4:00 PM WITHOUT <u>WRITTEN</u> PERMISSION FROM STAFF

#### PACK UP EVERYTHING PRIOR TO GETTING YOUR VEHICLE.

#### Sunday lineup at the county fairgrounds:

If you are going home and **NOT** to the site, you will be allowed to leave. ANYONE going back to the site will be placed in a line until 5:00 pm or when all the public is off the grounds.

- Pick up all garbage around your site.
- Replace plug in fire pit and water it.

- Return all unused firewood to where you originally picked it up.
- All participants must depart the site by 4 pm on Wednesday following the event. PENALTIES

All rules will be strictly enforced. Non-compliance may bring immediate removal from the event. Anyone blatantly disobeying the rules will not be invited back to the event.

It will be <u>YOUR</u> responsibility to provide proper historical documentation for any questionable items in your area/space or on your person.

<u>General</u> All traders must maintain themselves in a courteous and professional way. Those who do not, or who show blatant disregard for the rules of the festival may be asked to leave the event immediately and not be invited back.

or l	No sticky tags, rubber bands or plastic bags should be used in display of merchandise. Use canvas eather scraps.
	No tailgate sales; no basket sales; all traders will pay a fee.
	All items offered for sale must be pre-1840 era, and pre 1880 in Pioneer town area only.
	All tentage, signage, displays racks, shelving must be pre-1840 style, and pre 1880 Pioneer town.
	Credit card signs must be of pre-1840 style and material and pre 1880 in Pioneer town.
pip	Customers must be 18 years or older to purchase or trade knives, tomahawks, blades, firearms, clay es, tobacco, or other smoking-related items.
☐ The	Tapes & CDs are allowed, but you must keep them covered with a sign saying the items available. e sign must be pre-1840 style and pre 1880 in Pioneer town.
	No vehicles, trailers or modern vehicles or trailers can be hidden inside tents or lodges.
use	Health laws prohibit the sale of some food items that are not packaged. This is admissible. If you plastic or plastic packaging, contact us and we will address this on an individual basis.
	No screw lid jars or bottles unless they are covered in fabric.
	Whips, toy bows and arrows and sling shots cannot be sold.
	Wooden or other toys such as guns, knives, tomahawks, weapons, magnifying glasses, canes containing swords in general <b>cannot be displayed or sold on education days.</b>

We set these rules with input from traders, campers, and interpreters.

Amount paidC	Check #	Date	Site				
BIR&F 2024 Registration Form							
CHECK HERE IF NEW PARTICIPANT AT BIR  Print Name Legibly Please check: EMT/RN or Dr							
Print Name Legibly	Pi	ease check: EM1/	RN or Dr				
Mailing Address		City					
StateZipDay Phon	ne	Eve. Phone					
E-mail		CELL PHO	ONE:				
License plate numbers & State of all veh	icles coming to Eve	nt:					
Names of family or guests participating_							
List appropriate Number(s) of vehicle	les: car(s	) only	car(s) and trailer(s)				
	ng event hours o IMATELY <b>28' x</b>		or before 6:00 AM) PLAN ACCORDINGLY.				
Family Registration	•	5.00/person ov	er 4 people				
Blanket Trader		\$80.00 + \$5.00/person over 4 people					
Merchant Trader	\$110.00 + \$	5.00/person o	ver 4 people				
Registered July 1st-August 31st	t						
Family Registration		5.00/person ov					
Blanket Trader		\$100.00 + \$5.00/person over 4 people					
Merchant Trader	\$130.00 + \$	\$130.00 + \$5.00/person over 4 people					
Registered after August 31st	<b>#100.00</b> + <b>#</b>	NE 00 /	4 1				
Family Registration		\$100.00 + \$5.00/person over 4 people					
Blanket Trader		\$125.00 + \$5.00/person over 4 people					
TYPE: Marquee/Wall Tig SIZE of Lodge plus awning etc.:			Canoe Other  or want to camp next to a specific person, make				
Each adult or family unit must complete a form	m. If you are staying in note on t		p or want to camp next to a specific person, make				
MAKE CH	ECKS PAYABLE TO		NDEZVOUS.				
Big Island Rendezvous 8	k Festival, Inc., 13	2 North Broadw	ay, Albert Lea, MN 56007.				
injury to me, family, guests, property, or anyo Rendezvous & Festival, Inc., and any represe	nem. I agree that Big I one else under my care entatives, volunteers, sten. I also agree that an	sland Rendezvous & before, after or dur aff or otherwise, for y images or recordin	r Festival, Inc. is not liable for loss, damage or ring the event. I will hold harmless, Big Island				
Print Name Legibly							
Signature							